

# WE ARE FAMILY

GOD'S PEOPLE. GOD'S MISSION.



Sunday, November 3, 2019 | Wawasee Community Bible Church | Milford, Indiana | Pastor Josh Weiland

## Part 5: **Everyone Anywhere**

Acts 8:26-40 & Other Scriptures

**Wawasee Bible is part of the Evangelical Free Church of America**



*We exist to glorify God by multiplying  
transformational churches among all people.*

## **The Church is SENT**

*John 17:18*

**Among All People**    Matthew 28:19-20; Acts 1:8; Revelation 7:9-10

**Check your prejudice...**    Romans 2:11; Galatians 2:6; Ephesians 6:9

## to **REACH** everyone

*Matthew 28:19-20; Acts 1:8*

Nations = *ethnos* = ethnicities

Go into the world... today the world has come to us!

## and to **EMBRACE** anyone.

*1 Corinthians 9:22-23*

them, not their sin

All People Matter Genesis 1:26-27

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## ***An example from Acts 8...***

*Acts 8:26-40*



# life **HOMESWORK** groups

**What is this?** – Each week people from Wawasee Bible meet in small groups in various homes to learn about Jesus, pray, eat, laugh, and live life together. We call them Life Groups. The questions here are based on the sermon each week (often a parallel passage of Scripture), and guide each group's study. If you're interested in connecting with a Life Group, let us know on the Connect Card in your bulletin.

## Getting Started

1. **Getting to Know You:** *Don't look now, but now that we're in November the holidays are just around the corner! Do you have any special plans, activities, or prayer requests for the next few months?*
2. Review your message notes. What stood out to you from the message this week? What'd you learn? Do you have questions? Disagreements? Discuss it with your group.

## Digging Deeper

3. As Pastor Josh talked about prejudice this week, are you willing to reveal any of your own that you need to overcome?
4. **Read Acts 8:26-40.** Pastor Josh unpacked this account of Phillip and the eunuch from Ethiopia on Sunday. What did you learn about this account that was new to you? What stands out to you?
5. Just before Jesus' ascension, he gave some instructions to the disciples in **Acts 1:8**. Go read it now. — You can summarize it by saying we're called to reach people with the Gospel "here", "near" by, and "far" away—in that order of priority. — How was Philip's ministry to the eunuch the beginning of the witness "to the ends of the earth"?
6. If you were to take Phillip's method of reaching out to the eunuch into a step by step process for reaching people with the Gospel, what would the steps be?
7. What do you see as *your* opportunities and responsibilities for taking the gospel to the ends of the earth? — How could that happen by going somewhere new (even around the world)? How could that happen *right here*? — **What could your Life Group could do together to reach people?**
8. Thankfully God is not prejudice in his offer of salvation and invites everyone to the table. How do these verses reinforce these two ideas?

**Psalm 145:8-9**

**Micah 7:18-19**

**Luke 19:40-41**

**Romans 5:6-8**

9. Which one of these verses motivates you the most to have a compassionate faith and impact others for Christ?
  10. Is there a trait listed in the verses above or a certain way to embrace anyone from the sermon that you'd like your group to pray for you? Close by praying for each other, for our church, and for our community.
  11. Spend time praying for and with your group.
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*During your prayer time this week, let's all be praying together about the following items.  
Use the space at the bottom to record your personal prayer items, or requests from your Life Group.*

## Neighboring Church

Pray this week for the ministry and people of Wawasee Lakeside Chapel in Syracuse.

## Personal Prayer Items

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## Word Find for Acts 8:32-35 (ESV)

Find the words **bolded** below.

<sup>32</sup> Now the **passage** of the **Scripture** that he was **reading** was this: "**Like a sheep** he was led to the **slaughter** and **like a lamb** before its **shearer** is **silent**, so he **opens** not his **mouth**."<sup>33</sup> In his **humiliation justice** was **denied** him. Who can **describe** his **generation**? For his **life** is **taken away** from the **earth**."<sup>34</sup> And the **eunuch said** to **Philip**, "About whom, I ask you, does the **prophet** say this, about himself or about **someone else**?"<sup>35</sup> Then **Philip opened** his **mouth**, and **beginning** with this **Scripture** he told him the **good news** about **Jesus**.

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